



WHEEL OF DHARMA

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Eko-Haus, Ekoji and Gardens: This Japanese Cultural Center in Dusseldorf, Germany was the site of the 2016 Jodo Shinshu Correspondence Course August Workshop. See article on page 5. Photo by Andy Mayeda.



Attendees at the first Jodo Shinshu Correspondence Course August Workshop in Europe. Clergy and staff included (front, l. to r.) Rev. Jerry Hirano, Rev. Kodo Umezu, Bishop, Buddhist Churches of America, Rev. Takao Aoyama, Director, Eko-Haus, Rev. Kiyonobu Kuwahara, Hongwanji Office, (second row, second from left) Rev. James Martin, Rev. Kazunori Takahashi, Rev. Jan Marc Nottelmann-Feil, Eko-Haus, Rev. Frank Kobs, and Rev. Mariko Nishiyama (behind Rev. Kobs). Hongwanji Office Assistant Lisa Mayeda is in the third row, second from the left, and in the last row, far right, is Ken Tanimoto, BCA President.

The MAP Road to Mindfulness

'Twas a Sunday morning
And all through the JSC
Not a creature was stirring
Not even a MAP student.
When all of a sudden, there
Arose the sound of the *kansho*
Resounding throughout the JSC
Calling one and all "omairi, omairi."
Let's voice the Buddha's teachings;
Let's awaken our mindfulness
As well as our sleepy body-mind.

Come on, Masami, Jim and Carol,
Come on, Mutsumi, Shieko, and Henry,
Onward Patti, Peter, Joanne and Michael,
Rev. Umezu is waiting in the KODO
With *nenju* in hand and *osenko* as well.

Then all of a sudden, the voices rose in unison,
"Ga gon cho se gan..."
And just as quickly, the voices lowered,
"Na man da buu, na man da buu."

All was quiet, mindful that all had
Miles to go before the *kyoshi* ordination
And
Miles to go before the *kyoshi* ordination.

Na man da buuuu
Na man da buuu
Na man da buu

This was the start of many more MAP students' footsteps arriving at the Jodo Shinshu Center.

—Glenn Kameda, BCA Facility Manager

10th Anniversary of the Jodo Shinshu Center The Journey Ahead (Part II)



Thank you, BCA Jodo Shinshu Center! Recently assigned *kaikyoshi* from BCA, Hawaii and Canada are reunited at the Fuken. Collectively, their paths to the Hongwanji ministry included the JSCC, IMOP, MAP and IBS ministerial programs, all based at the JSC. (Front, l. to r.) Reverends Sala Sekiya, Candice Shibata, Mutsumi Wondra, Christina Yanko and Kenji Akahoshi. (Back l. to r.) Reverends Matthew Hamasaki, Nariaki Hayashi, Kory Quon, Shinji Kawagoe, Satoshi Tomioka, Diana Thompson and Masanori Watanabe.

By Glenn Kameda,
BCA Facility Manager

Many, many Buddhist Churches of America (BCA) members have stepped forward to support the operation of the Jodo Shinshu Center (JSC).

A few years after the doors opened, a family from the Southern District came to see the JSC. Their son was enrolling at UC Berkeley. As we toured the building the father noticed the somewhat tired-looking atrium garden on the second floor. Since that initial visit the father, family members and friends have been coming at least twice a year to maintain the atrium garden, often bringing replacement plants. This generous donation of labor, plants, and care has been under the guidance of Ken Kawasaki.

The Junior Young Buddhist Associations (Jr. YBA) have been very generous. The Bay District Jr. YBA donated the *shoji* screens often used in the lobby; the Palo Alto Jr. YBA donated clock radios for all the hotel and dorm rooms; and the San Mateo Jr. YBA purchased the lamps. The Concord Fellowship donated 30 folding chairs for the lobby. Many more donations, including volunteers who assist in many ways, can always be counted on.

Now, let me mention several events that have taken place at the JSC: Vesak services held jointly

by several Buddhist traditions; the International Hongwanji Overseas Propagation Exchange (IHOPE), a gathering of Nishi Hongwanji *kaikyoshi* (overseas ministers); Zen Buddhist groups' retreats and seminars; the West and East Hongwanji Overseas Propagation Exchange (WEHOPE), a first-time gathering of both Nishi Hongwanji and Higashi Hongwanji ministers; Ohara School of Ikebana Spring and Fall exhibitions; the first west coast exhibition of Tsuneo Iwasaki's Buddhist art; and a three-day retreat for 17 Higashi Hongwanji (Shinshu Ohtani-ha) ministers and representatives. All of these Buddhists from throughout the world: laypersons, monks, teachers, professors, government officials; all came to see for themselves this place called the Jodo Shinshu Center.

The JSC is the home of the BCA Center for Buddhist Education (CBE) whose programs are not only on site but also taken to other BCA districts. CBE on-site programs are quite labor intensive. They include hosting the attendees' breakfasts, lunches, and dinners, and of course, setup for meeting rooms, sleeping quarters, and fresh flowers for the *onaijin* (altar).

Ryukoku University of Kyoto, Japan routinely has 25+ students taking American Culture and English as a Second Language classes at the JSC, for one semester (4.5 months) and between semesters (five weeks).

However, they do not live at the JSC. For most students it's their first experience in the USA.

Hongwanji-ha of Kyoto runs two programs from its office at the JSC: the online English language Jodo Shinshu Correspondence Course (JSCC), and the International Ministerial Orientation Program (IMOP), which trains ministers to serve in Hawaii, Canada, Brazil, or the BCA. IMOP ministers live at the JSC during their four-month orientation. IMOP *senseis* in the BCA include Rev. Katsuya Kusunoki, Rev. Yuki Sugahara, Rev. Masanori Watanabe, Rev. Sala Sekiya, and Rev. Nariaki Hayashi.

The BCA Bookstore managed by Gayle Noguchi is a "must see" and has developed into a great source of outreach for the BCA.

So, all the "footsteps from here and there" have come to the JSC, a place for learning and training, a place where the BuddhaDharma resides. Footsteps of yesterday have returned again and again, bringing with them first-time footsteps.

The JSC has, in its first ten years, established itself as one of the places to see in Berkeley, California. Yes, the Berkeley City Walking Tour group made a journey here. We even had a tour group from Sonoma of about 30 seniors come to visit. So for those BCA members who have yet to bring your footsteps through the doors, I'm waiting.



JSC 10TH ANNIVERSARY CELEBRATION!
Saturday, October 22, 2016 8:30 am – 7 pm
2140 Durant Avenue, Berkeley, CA 94704

Open House: Dharma Talks, Tours, Displays & Music
Social Hour & BBQ (Call to order)

See details at BCA website or contact Judy Kono at jkono@bcabq.org



Jodo Shinshu Around the World

By Rev. Kodo Umezu
BCA Bishop

One of my responsibilities is to oversee the Jodo Shinshu Correspondence Course (JSCC) sponsored by our mother organization in Kyoto. Over 170 students have completed the course and about 50 students are currently enrolled. I have the privilege of signing their certificates of completion. Whenever I sign them, I check the students' names and their countries. They are from all over the world. I have even seen students from South Africa and Dubai.

Because it is a worldwide program, Rev. Kiyonobu Kuwahara, the dedicated and capable coordinator of the program, decided to have the annual JSCC August Workshop in Dusseldorf, Germany this year. I was really impressed by everyone's understanding and appreciation of Shinran Shonin's teaching that they expressed during the workshop there. It was so gratifying to see their smiles of dharma joy. When I was growing up in Japan I never dreamed of



chanting *Shoshinge* in Germany with people from all walks of life. Now it is happening.

Another positive trend is that more people are expressing their desire to become ministers for the Buddhist Churches of America. Though many ministers are reaching retirement age, there are at least six aspirants, as far as I know, who are currently studying to become ministers to join our "Team Shinran." These are in addition to the ministers' assistants enrolled in the *kyoshi* certificate program at the Institute of Buddhist Studies.

I also see our members becoming more appreciative of our religious traditions today. Many



Left photo: Rev. Kodo Umezu, Bishop, Buddhist Churches of America, presents Rob Van Gelder of Belgium with his Jodo Shinshu Correspondence Course Completion Certificate. Photo by Kiyonobu Kuwahara.

Above photo: *Kieshiki (Affirmation)* at Mountain View Buddhist Temple: On September 16th, in conjunction with the temple's 55th anniversary, 44 members received their Buddhist names. Pictured with Rev. Umezu (front, center) is Rev. Yushi Mukojima, MVBT resident minister, and Rev. Ensei Nekoda (Emeritus) (left).

people are receiving Buddhist names (*homyo*) and showing their joy in hearing the *Nembutsu* Dharma.

This month we are celebrating the tenth anniversary of the Jodo Shinshu Center. I would like to express my deepest appreciation to

all of you for your vision and support that made it happen ten years ago. Shinran Shonin is already walking around the world, sharing his message with everyone. I feel extremely fortunate that I, too, am able to live my life with Shinran Shonin.



By Rev. Kory Quon
Venice Hongwanji
Buddhist Temple

How joyous I am, Gutoku Shinran, disciple of Sakyamuni! Rare is it to come upon the sacred scriptures from the westward land of India and the commentaries of the masters of China and Japan, but now I have been able to encounter them. Rare is it to hear them, but already I have been able to hear. Reverently entrusting myself to the teaching, practice and realization that are the true essence of the Pure Land way, I am especially aware of the profundity of the Tathagata's benevolence. Here I rejoice in what I have heard and extol what I have attained. (*Collected Works of Shinran, p. 4*)

Can you feel what Shinran Shonin is trying to say? The above passage is from the preface to his major work, *Kyogyoshinsho*. Let us

all think about the conditions that allowed each of us to experience the *Nembutsu* teaching. Think about the minority of Buddhists in this world, and what it means to be a Jodo Shinshu follower. How much harder do you think it was to encounter the teachings without modern-day transportation, the printing press, and the Internet for all the free flowing information at our fingertips? As we constantly reflect on the journey of our lives, think about the last 2,500 years and the travels of the Buddha's teachings to get to us.

On September 1, 2016 a group from the Venice Hongwanji Buddhist Temple took an excursion to the Getty Center in Los Angeles, California to learn about the Silk Road, an ancient, 4,000-mile stretch of trade routes through Asia. For centuries, the Silk Road connected the East and West from China to the Mediterranean Sea. The exhibit focused on the Dun Huang Caves which are located on the western edge of the Gobi Desert, near the ancient oasis town of Dun Huang, China. From the 4th to 14th cen-

turies, Dun Huang was known for its intense religious, commercial, and cultural exchanges. The caves housed documents, artifacts, paintings, and sculptures.

There were three elements to this exhibit: a slide show and 3-D video about one of the Dun Huang caves; replicas of three of the nearly 500 caves; and various artifacts which were found in the caves. Every artifact had deep Buddhist significance, from depictions of the life of Shakyamuni Buddha, to various woodblock prints and mandalas of Buddha lands.

This trip was quite significant for those who were able to share the moment. For myself, the video really excited me. In the center of the front wall was a statue of Shakyamuni Buddha. Painted on the left wall was Guanyin, also known as Kannon (one of Amida's attendants in the *Contemplation Sutra*), and painted on the right wall was Amitayus, the Buddha of Infinite Life (known to Jodo Shinshu Buddhists as Amida). Of the entire exhibit, this video made the only mention of Amida or even the *Contemplation*

Sutra, which appears in pictorial form on the same wall. I am glad that they were in the video so that many people would be exposed to them.

I cannot truly convey in words what a once-in-a-lifetime experience this was. Imagine and realize that these pieces are 1,000 years old and have traveled over 4,000 miles. How many languages were spoken over this time and distance?

Shinran expresses great appreciation for receiving the *Nembutsu* teaching and the *Three Pure Land Sutras*. We have the sutras and we have the teachings, yet sometimes it is hard for our calculating minds to appreciate them. When you have the opportunity to make your Jodo Shinshu life a little more "real" please do not hesitate, just take advantage of that opportunity. Find Shinran's joy that he conveys through his works and make that feeling your own. *Namo Amida Butsu*.

To learn more about the artwork, visit www.getty.edu/research/exhibitions_events/exhibitions/cave_temples_dunhuang

Long Ago Becomes More Real: The Dun Huang Cave Exhibit

Seattle Betsuin Buddhist Temple

The roots of the Seattle temple began with its original establishment as the Seattle Bukkyo Seinenkai in 1901, later incorporated as the Buddhist Mission Society of Seattle in 1906. The name was changed again in 1909 to Seattle Temple of the Homba Hongwanji.

A two-story wooden building was constructed in 1908 but it was condemned by the City of Seattle in 1939. The congregation used a temporary location in until a new structure was built at 1427 Main Street, at a cost of \$100,000.

On October 4, 1941, the new temple was dedicated in a ceremony conducted by then Buddhist Churches of America (BCA) Bishop Ryotai Matsukage from San Francisco. The events of that festive day were marked by a colorful procession of brightly costumed ochigo and shrine bearers, Boy Scouts, Camp Fire Girls, and temple members. The procession, led by Rev. Tatsuya Ichikawa and Bishop Matsukage, was five blocks long as it wound its way through the streets to the temple.

The last service before the internment of temple members during World War II was held on May 3, 1942, by Rev. Eiyu Terao. The onajin was sealed with the Shrine of Amida intact, and left in the hands of the William Hughes Co., the contractor that had constructed the temple. The contractor later made arrangements for the U.S. Maritime Commission to occupy the building for the duration of the war. The temple did not open its doors again to the members until 1945.

The church was legally renamed Seattle Buddhist Church in 1949. Betsuin status was granted on March 11, 1954.

Today, the Seattle Betsuin continues to serve the members of the Northwest District of the BCA.



Seattle Betsuin Buddhist Temple
1427 S. Main Street
Seattle, WA 98144
Tel: (206) 329-0800
e-mail: office@seattlebetsuin.com
www.seattlebetsuin.com



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BCA National Headquarters
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Tel: (415) 776-5600
Fax: (415) 771-6293
Info@bcahq.org
www.BuddhistChurchesOfAmerica.org
Email: WODeditors@bcahq.org

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Submission Guidelines:

Articles should be around 500 words, typed, double-spaced in Microsoft Word. The editors may ask for longer articles, or split in multiple parts at the editors' discretion. Documents should be sent as an email attachment to WODeditor@bcahq.org. Please include the article's author or contact, temple, and suggested title. Images, preferably in color, must be submitted as 300 dpi JPEG or TIFF in separate attachments and never embedded in a Word document. PDF is not preferred. The editors reserve the right to crop images and to edit articles. Articles and news releases are reviewed for publication on the 10th of every month.

Change of address and subscription cancellations:

Individuals may mail, email, fax or phone in change of address requests and subscription cancellations to the BCA National Headquarters at the address above. Please include the following: Subscriber's name (as written on current subscription); address currently being used; New address and/or name changes; requested action (e.g. change of address, name, subscription cancellation, etc.); phone and/or email of person requesting the change; date of request. Please allow up to 8 weeks for changes to take effect. BCA local temples should send update requests as usual.

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Editor: Rev. Kodo Umezu, Bishop

Editor, Japanese Section:

Rev. Ryuta Furumoto

Managing Editor: Kevin Arakaki

Section Editors: Yumi Hatta,

Michael Endo, Christopher Sujarit

Print Production: Jeffrey Kimoto

JOB ANNOUNCEMENT: Director of Operations

The Buddhist Churches of America, a California non-profit corporation (BCA) is seeking qualified candidates for the position of Director of Operations in the BCA National Headquarters Office in San Francisco. This position is responsible for the administration and implementation of the strategic vision of the BCA. See the complete job posting at: buddhistchurchesofamerica.org, under the "Contact Us" tab, or go to this link: buddhistchurchesofamerica.org/job-announcement



By Ken Tanimoto
BCA President
Watsonville Buddhist Temple

**By Ken Tanimoto
BCA President
Watsonville Buddhist Temple**

I have been asked many times about the current state of the Buddhist Churches of America (BCA). This question comes up often, so hopefully I can answer questions in this article.

First of all, I can say that the BCA is in good financial standing. This is despite the downturn

in membership, increased operational costs, and the ups and downs of market conditions that effect our investments. Under the guidance of Budget and Finance Chair and BCA Treasurer Jeff Matsuoka, and Interim Director of Operations Steve Terusaki, the lean staff at BCA headquarters has kept the BCA financially sound.

The current annual BCA membership fee has not increased much over the past three years. Many of you are aware that your dues help fund staffing, program and operational costs of the BCA National Headquarters, the Jodo Shinshu Center, and other costs of running a national religious institution. That's a given. But do you realize that your financial contributions are critical for ministers' pensions, ministers'

continuing education, publication and distribution of Jodo Shinshu literature, seminars and programs to enhance Buddhist awareness, website updates, and publication of the *Wheel of Dharma* newsletter? None of these valuable resources would be available to ministers, members, and Dharma seekers without your support.

From the humble beginnings of a few people back in 1898 wanting to organize Jodo Shinshu teachings in America, BCA members can be proud of the multitude of accomplishments that we have realized. Jodo Shinshu Buddhism has now become a major religious tradition in the world. The BCA has helped to make this happen on many levels. I would like to thank all the BCA ministers and leaders for their part in this achievement.

The Institute of Buddhist Studies has developed into a major learning institution for Jodo Shinshu studies and is now working towards attaining accreditation. The Center of Buddhist Education programs support a thriving ministry, develop and train temple leaders, connect with a broad range of age and interest groups, and educate the public about Buddhism. The Jodo Shinshu Correspondence Course is bringing the *Nembutsu* teaching to students in 17 countries around the world. The BCA Bookstore serves customers and temples throughout the U.S. and internationally.

The Jodo Shinshu Center, which houses all of these organizations, will celebrate its tenth anniversary this month. And by

next year, a Hongwanji International Office will be established in America at the BCA headquarters building to promote and coordinate communications linking Hongwanji Overseas Districts and Sanghas internationally.

These successes, starting out as just visions of our past and current BCA leaders and bishops, have become valuable avenues for spreading Shinran's teachings globally as well as domestically.

Since becoming President of the BCA I have come to realize that the richest resource the BCA has is its ministers and the thousands of dedicated members like yourself who, just like our ancestors, have an important vision: the vision of sharing the *Nembutsu* teaching with all who seek it.

The State of the BCA

Farewell Message

By Rev. Shousei Hanayama

Following is the message that the late Rev. Shousei Hanayama, resident minister of Watsonville Buddhist Temple, posted on his Facebook page on May 15, 2016, the day before he left Watsonville for his family home in Higashi Kurume, Tokyo, Japan. He passed away there on July 15, 2016 at the age of 51. (Translated by Rev. LaVerne Sasaki)

"Hoping that there will be a tomorrow is like hoping that wilting cherry blossoms will not fall in an evening storm."

I have always been inspired by these words spoken by the young, nine-year-old Matsuwakamaru [Shinran's childhood name] when advised to be ordained as a priest the following day. His firm determination to enter the Dharma path could not wait.

I feel a deep sense of shame and guilt to have to admit to myself that I could have done

so much more as a minister and person since coming to Watsonville in 2002. I, however, feel very happy and grateful that I did come to Watsonville.

It may seem odd for a person about to die to admit that my good life would not have been possible if I had not come to Watsonville. It is here that I was married, blessed with a good family and really had whatever I desired. And yet, it is pitiful that my selfishness prevented me from fully recognizing this blessing.

Again, it may be odd for a dying person to say this, but I would never have imagined that I would be dying with the same illness and suffering that my father (Shoyu Hanayama) experienced. His parting words, "Let me go (to the Pure Land)," constantly come to my mind. Dying or death is probably the same for everyone, but I never thought that it would be so tough; it is like being in hell.

This "dukkha" (suffering)

diminishes somewhat when I feel with gratitude that the Pure Land exists; soon my pain and hardship will be gone. This awareness allows my suffering to gradually change to joy. Suffering, then, is vital and necessary. Without suffering, there is no motivation to live a true life.

To my dear friends, I express my gratitude to you. I truly appreciate your friendship. I wish I could have done more for all of you. However, I guess this must be it for now.

I, however, will return to this world as Buddha to lead you to enlightenment. Until then, please give me a call. I will be with you in a matter of time—sooner or later.

Even my incurable pancreatic cancer will be gone. For now, I will continue my dialogue discussion, "Buddhism and World Peace" with my dad.

I apologize to you for not letting you know of my terminal illness and not allowing your visits. If I had seen you all, I would



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not have been able to comply with my mother's request to be cremated in Japan.

I had always hoped to meet many of you, but this became difficult due to my health issue and difficulty in speaking. It became very painful to sit up in bed.

I do regret the fact that I could not meet you with my typical smile, laughter and joking personality.

Gassho,
Shousei Katsukiyo
Hanayama

On September 17, 2016, a memorial service for Rev. Shousei Katsukiyo Hanayama, co-officiated by the Buddhist Churches of America, was held at the Watsonville Buddhist Temple. In addition to Mrs. Keiko Hanayama and children Shoren and Elren, who came from Japan to attend, about 450 people came to pay their respects to Rev. Hanayama.

Rev. Kodo Umezu, BCA Bishop, was the officiant. He presented the Ingo (posthumous honorary title and Buddhist name) for Rev. Hanayama. Incense offerings were made by representatives from all the Coast District temples, as well as from Seabrook Buddhist Temple in New Jersey. Hanayama Sensei was born in NJ, and Seabrook was his first assigned temple as a BCA minister.

Rev. Yushi Mukojima, in his words of remembrance, pointed out that Rev. Hanayama felt the most important thing was harmony -- except when it came to discussing the future of the BCA. He was passionate about that and would argue with other ministers about what was best for the BCA. But otherwise, he always chatted good-naturedly with others and was known for his sense of humor.

Rev. Umezu made a poignant analogy in his Dharma message. "Rev. Hanayama was born in New Jersey but moved to Japan as a child. He was a dual citizen of the United States and Japan. We are dual citizens as well; we are citizens of this earth and citizens of the Pure Land."

The Hanayama family expressed their heartfelt appreciation for all the generosity and support they have received during their bereavement.

New Outreach Horizons

As BCA enters its 117th anniversary, September, 1899, when the first Hongwanjiha ministers arrived in San Francisco and the U.S. mainland, the Buddhist Church of San Francisco enjoyed some new ways to share the Dharma.



Adobe Project Breathe Visits the BCSF Stupa - On September 30, 2016, eleven members of this meditation group based at Adobe, the global software company, spent the morning at the Buddhist Church of San Francisco paying respect to the holy relics, meditating and learning about BCA and the Shin tradition.

On October 2nd, BCSF had a booth at the Castro Street Festival, a major LGBTQ community event held in San Francisco's Castro district. Elaine Donlin Sensei, minister's assistant, with other volunteers, engaged the crowd with the "Wheel of Dharma" roulette with Buddhist symbols. Everyone enjoyed giving it a spin to answer the question, "What are you grateful for?"





BCA Education News & Highlights - Live a Real Life!

BCA Bookstore News: Gifts for All Seasons

By Gayle Noguchi

Need gift ideas? The fall/winter season brings many gift-giving opportunities: holiday celebrations, party host/hostess thank you gifts, office gift exchanges, teacher appreciation, and end-of-year gifts for all those to whom you want to show a little love and appreciation. Here are some suggestions from the BCA Bookstore. (All items listed are \$20 and under.)

Go eco-friendly with your gifts. Our custom tumbler with the *sagarifuji no mon* (wisteria crest) keeps drinks hot for eight hours and cold for six hours. No more plastic water bottles and disposable lidded cups! Wrap it in a *furoshiki*, the ultimate reusable gift wrap.



Reach out and touch someone! Do you know someone who loves to keep in touch, but can't get out to shop for greeting cards? The BCA Bookstore has a wide selection of unique cards – give an assortment as a gift along with a supply of Forever postage stamps.

Out of the mud grows the lotus. Has someone you know had a challenging year? Our crystal lotus is a beautiful symbol of personal transformation and growth.



“Write” thoughts. Make Right Thoughts a part of every day with our Motto Journals, containing 144 lined pages for recording reflections. Gold stamped on the front cover with “Always Find a Reason to Laugh,” “Live Inspired,” or “See Countless Blessings.” These are words to live by.

It's the thought that counts! *Little Box of Words* word magnets in a tin box provide hundreds of options to form positive statements to lift everyone's spirits. Available themes: “Thank you,” “Encouragement,” and “Peace.”

Of course, books always make wonderful gifts – books that entertain, that teach, that inspire, that change a person's life!

To order, go to buddhistchurchesofamerica.org and click on the BCA Bookstore link or contact gnoguchi@bcahq.org or 510-809-1435. Open Wednesday through Saturday, from 11 a.m. to 7 p.m. Like us on Facebook.

Making the Dharma Connection with Children's Books

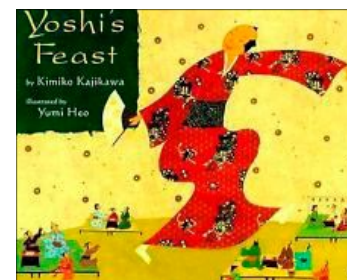
by Kiyo Masuda

Attention: Dharma School teachers, parents, and all who love children and love to read! Everyone loves a good story. Stories that capture our attention are those that we can relate to in some way, be they funny, scary, sad, or imaginative. They do so by tapping into our emotions, personal experiences, and curiosity. In addition to being enjoyable, stories are a universal tool that expand our knowledge and understanding, not only of the world around us, but also of our selves.



All literature is stories that focus on the human condition of *Samsara*, or suffering. (That's what makes a good story.) Children's literature, including picture books, are no exception. Unlike novels and other more complex stories, picture books are ideal to share with children and youth because they are generally written with an emphasis on a specific theme or message. Picture books are a rich resource, a bridge, if you will, that can make the dharma connection with our children and youth enjoyable and meaningful, i.e., to make the dharma personally relevant in their lives. Enjoy!

Book Review: *Yoshi's Feast*, by Kimiko Kajikawa, is her adaptation of an old Japanese tale, “Smells and Jingles.” This is a delightful, exaggerated story that exemplifies the ridiculous nature of our blind greed. Yoshi and Sabu comically play out the Three Poisons of greed, anger, and ignorance, or, as a number of BCA minister say, “GAS”: greed, anger, and stupidity.



Every evening, Yoshi, a fan maker, eats his meager dinner of rice gruel as he enjoys the delicious aroma of broiled eel wafting from his neighbor Sabu's outdoor grill. Sabu, on the other hand, has a nightly meal with the eel he does not sell that day. One day Yoshi mentions to Sabu how much the delicious smell enhances his meal of rice gruel. Sabu becomes indignant when Yoshi continues to smell, but refuses to buy. So, he gives Yoshi a bill, charging him for smelling his broiled eel. Yoshi, of course, being just as obstinate, pays Sabu back with the sound of coins rattling in his moneybag. How is this feud to be resolved? Don't fret. GAS is overcome with goodwill. The feud is resolved in a most amicable, lively way.

Suggestion for teachers and parents: All stories can be interpreted in a number of different ways, depending on the perspective of the reader. Just keep in mind that when making the dharma connection, especially for young children, the story and lesson will be more meaningful when the interpretation is kept simple and relates directly to an Essential Teaching.* In this case, for little ones I might emphasize the importance of friendship and working together (i.e., interdependence and non-ego). For our older youth, this story can be used to stimulate a discussion and reflections on personal experiences of “This is not fair,” or “That is not right” (i.e., the continuous cycle of the Three Poisons, the reality of the Four Noble Truths, the importance of practicing the Eightfold Path, etc.). Happy reading!

Yoshi's Feast by Kimiko Kajikawa, and illustrated by Yumi Heo. 32 pp. A Melanie Kroupa Book. (Picture book; ages 4 and up). This book is currently out of print but available by searching the Internet and local libraries.

*Essential Teaching refers to the “Essential Teachings” chart created by Kiyo Masuda as part of her “Making the Dharma Connection” workshops for Dharma School teachers. The chart is available through the Federation of Dharma School Teachers Leagues (FDSTL). Please contact Carl Yanari, FDSTL President, at yanari@aol.com to get a copy or if your temple would like information on workshops.

JSCC POSTER CONTEST



The Jodo Shinshu Correspondence Course Office is accepting entries for original poster designs.

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For project details, please contact:
hongwanjioffice@bcahq.org
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The Sounds of Obon in North America

When was the first American obon song written? Which cities in North America have their own obon song? What does an obon song in Spanish sound like? Who are those guys dressed up as Elvis Presley?

If you are interested in knowing the answers, keep your eye out for *Joy, Remembrance, Death: Obon Music for North America*, published by the Southern District Dharma School Teachers League. The CD features twenty obon songs written from 1935 to 2013 for the North American Nikkei community, and the 36-page booklet includes lyrics, translations, a glossary, essays, and historical photos.

This community-based project is based on the research of Wynn Kiyama and includes essays by Rev. Masao Kodani and Nobuko Miyamoto. Rev. Ryuta Furumoto assisted in translation and communication, Derek Nakamoto mastered the tracks, Qris Yamashita designed the booklet, and bon odori instructors from the Southern District provided insights and feedback. In addition, all the North American performers generously donated their songs to the project.

Copies of the CD/Booklet will be mailed to all BCA temples in the coming weeks and additional copies will be available at select Buddhist conferences. All donations for the CD/Booklet will cover production costs and fund additional special projects for the Southern District Dharma School Teachers League.



2016 BCA Educational Events

Programs subject to change. Events are at the Jodo Shinshu Center unless otherwise noted.

October 7-9 ~ Federation of Buddhist Women's Associations 44th National Conference: *Linked in the Nembutsu: Tsunagatte* at the Westin, Bellevue, WA. Keynote speakers: Dr. Sharon Suh, Seattle University; Rev. Mutsumi Wondra, Orange County Buddhist Church. Details online: buddhistchurchesofamerica.org/2016fbwaconference

October 8 ~ Fall Japanese Dharma Gathering. Speakers: Rev. Masanori Watanabe (Oxnard Buddhist Temple) and Rev. Gasho Yanagida (Ryukoku University graduate exchange student). 10 am - 3 pm. Registration \$15, lunch included. In Japanese language only. Contact kkuwahara@bcahq.org or call (510) 230-8439.

October 22 ~ Jodo Shinshu Center 10th Anniversary Celebration. Open House, Tours, Displays. 9:30 am service followed by speakers: Rev. Kiyonobu Kuwahara, Rev. Marvin Harada, and Rev. Dr. David Matsumoto. 4:00pm-7:00pm Social Hour and Barbeque at Berkeley Buddhist Temple. Reservations required for barbecue (\$20 by October 1); download form from BCA website or contact your local temple. Contact Judy Kono at jkono@bcahq.org or phone (510) 809-1426.

October 30 ~ Gardena Buddhist Church's 90th Anniversary. Festivities begin at 9 am at the Gardena Buddhist Church. Service will be followed by a luncheon in the Social Hall with entertainment by members of the Grateful Crane. For more information email otera.office@gardenabuddhistchurch.org or call (310) 327-9400.

November 15-17 ~ Minister's Continuing Education (MCE) Seminar. Topics include Technology Workshops (beginners to advanced), Pastoral Counseling, and a lecture on Jodo Shinshu. Presenters include Rev. Henry Adams, Rev. Harry Bridge, Daijaku Judith Kinst, and Rev. Dr. David Matsumoto. Presented by CBE. For more info visit the BCA website and click on the CBE icon, or see the information below.

December 8-10 ~ Winter Minister's Assistant Program (MAP) Seminar. Speakers include Rev. Dr. David Matsumoto (lecture on *Tannisho*), Rev. Harry Bridge (Chanting and Liturgy), Rev. John Paraskevopoulos via Skype on his new book *The Unbindered Light*, Prof. John Nelson on Adaptation and Experimentation for Religious Institutions, and a talk with Venerable Heng Sure at the Berkeley Buddhist Monastery.

BuddhistChurchesofAmerica.org Email: cbe@bcahq.org Phone: (510) 809-1460

Save the Date! August 30 - September 1, 2019 ~ 16th World Buddhist Women's Convention in San Francisco.
Visit wbwconvention.com for details.



BCA Education News & Highlights - Live a Real Life!

JSCC August Workshop in Europe: "Jodo Shinshu is truly an international teaching"

Eko-Haus is a Japanese cultural center in the heart of Dusseldorf, Germany. It has a small museum and visitor center, guest house, garden with a pond, large *bonsbo* (temple bell) and a Japanese-style Jodo Shinshu temple building at its center. Construction began in 1988 and it opened in 1993 (www.eko-haus.de). Eko-Haus was built by the late Rev. Dr. Yehan Numata, founder of Bukkyo Dendo Kyokai (Society for the Promotion of Buddhism) who, among many other philanthropic acts, built Buddhist temples in the U.S., Mexico, and Germany.

In 2015 Jodo Shinshu Correspondence Course (JSCC) students and alumni were sent a questionnaire to learn if there was interest in holding its annual workshop in Europe, where a number of the students are based. The response was overwhelming. Thus, from August 19-21, 2016, the JSCC Workshop was held for the first time in Europe. Twenty-seven people attended, including current and past students, JSCC instructors, Eko-Haus staff, and guests.



Representatives at the 18th European Shin Buddhist Conference in Antwerp, Belgium, included (seated, l. to r.) Bishop Tatsuya Aoki (Jodo Shinshu Buddhist Temples of Canada), Bishop Kodo Umezū (BCA), Bishop Eric Matsumoto (Honpa Hongwanji Mission of Hawaii); (second row) Rev. Toshiyuki Umitani, Rev. Jerry Hirano, Janet Umezū, Rev. Mariko Nishiyama, Rev. Kazunori Takabashi, Dr. Carmela Hirano; (third row) Lois Toyama, Piper Toyama (President, HHMH), and Rev. Kiyonobu Kuwabara. Photo by Detlev "Ted" Gempf.

Anita Kazarian of the Cleveland Buddhist Temple reported some highlights from the event. "[Buddhist Churches of America] Bishop Kodo Umezū opened the workshop with a welcome message. A representative from each temple presented the status of Jodo Shinshu in their temple and city. Countries represented included England, Belgium, Brazil, Germany, Canada, and the United States. Workshop activities included chanting/ritual instruction by Rev. Kiyonobu Kuwahara, dharma exchanges, and a public lecture by Rev. James Martin." The day after the JSCC Workshop ended, a group of participants visited Anjin-do in Mönchengladbach, Germany, escorted by resident minister Rev. Frank Kobs. Several people also stayed on to attend the 18th European Shin Conference held August 23–26 in Antwerpen, Belgium.

Traditionally held at the Jodo Shinshu Center in Berkeley, California, the change of venue allowed more European Sangha members to participate. Rev. Jerry Hirano (Salt Lake Buddhist Temple), one of the JSCC instructors, explained, "I was asked to give a Dharma talk at the Eko-Haus *bondo* for the Sunday morning service. This was a rather strange experience; here I was, a Japanese American, giving an English Dharma talk in a Japanese Buddhist temple in Germany. However, it was here at Eko-Haus that I began to see how the Jodo Shinshu teachings were much more than just a transplanted Japanese cultural way of life. In listening to the European Shin Buddhists, I began to truly see the universal appeal of Shinran's teachings. The European students were not Japanese, nor were they connected to Japanese genetically or culturally; however, the Nembutsu teachings were integral to their spiritual lives as human beings."

The 18th European Shin Buddhist Conference, held in Antwerp, Belgium from August 23-26, was attended by about 50 people. His Eminence Koshin Ohtani, *Zenmonshu*, and Lady Noriko Ohtani, *Zenourakata* of the Hongwanji-ha also attended. Various papers and presentations were made by the European participants, expressing how Jodo Shinshu is finding roots within the cultural traditions of their countries. Rev. Hirano observed, "There were Romanians stressing the importance of Shinjin (faith) in our lives, Polish representatives wanting to discuss ecological topics relevant to Shinshu, and English (as in England) representatives speaking about how Shinshu must look to the concept of the diffusion of innovations in a religious sense. Jodo Shinshu is truly an international teaching."



Rev. Frank Kobs welcomes members of the JSCC group to Anjin-do in Mönchengladbach, Germany. Photo by Andy Mayeda.

Contact the Jodo Shinshu Correspondence Course Office at (510) 809-1441 or email hongwanjioffice@bcahq.org. To learn more about the 2016 JSCC August Workshop, visit our website JSCC.cbe-bca.org and click on "August Workshop."

2016 Summer Pacific Seminar: Taking Jodo Shinshu Buddhism Beyond Borders and Beyond Expectations

From August 19-21, the 2016 Summer Pacific Seminar - 21st Century was hosted at the Jodo Shinshu Center. Professor Jessica L. Main from the University of British Columbia and Professor Mark Blum from the University of California at Berkeley graciously agreed to speak when the original keynote speakers were unable to attend. Their presentations were described as "excellent," "wonderful," and "beyond expectation."



Dr. Mark Blum and Dr. Jessica Main

In addition to the talks, a podcast, a book discussion, and a day of "Music Beyond Borders" rounded out the program. Below are some images with quotes from participants.



"I thought that the seminar was about globalization of Jodo Shinshu Buddhism [spreading to other countries from Japan], but I found out that it was not about that. The border is our prejudice, preference, comfort zone, etc. We have to keep our borders but at the same time, we have the ability to take down the borders and go beyond them. This is the most insightful point I learned at this seminar."



Above: Dr. Mark Blum (center) and Rev. Dr. David Matsumoto (standing, far right) in discussion with the attendees in the Jodo Shinshu Center lobby. Left: Rev. Harry Bridge (left) and Dr. Scott Mitchell present a *Dharmarealm.com* podcast. Below: Participants listen attentively to Dr. Jessica Main's presentation. Photos by Yumi Hatta.



"This was another wonderful experience of the Sangha coming together to learn and share. Dr. Main's talk showed how much more we need to do to make the world a better place."



"Jodo Shinshu Buddhism Beyond Borders opened up an important dialogue about social issues and really showed how there are many different perspectives of what is happening and how important it is for all of us to listen and talk about these issues."



"The most unique part of the seminar was the music. I loved it! Wish we could bring the music to our temple. Wish also that more people could have heard the talks."

Sunday's musical program spanned the ages, from ancient Gagaku music, to contemporary gathas written by BCA and Hawaii sangha members, to a heavy metal version of *Ondokusan*. Upper photo: Rev. Kojo Kakibara (left) and Rev. Yuki Sugahara lead the audience in chanting *Ojoraisan*. Center photo: Dii Lewis (left) explains and demonstrates his compositions that feature call and response singing, assisted by Carl Wilmsen on banjo (center) and Edythe Vassall (right) and Tony Hale (inset) on vocals. Lower: Rev. Harry Bridge plays *Ondokusan* on electric bass.



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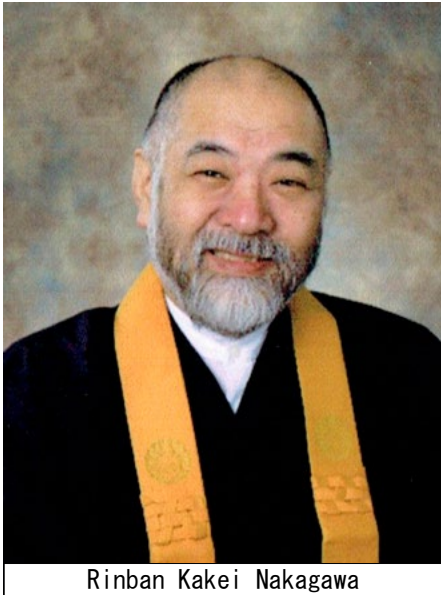
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「唐獅子」は、俗に昔の中国人が創った想像上の動物とされていますが、正確には、昔の中国人が、一度も見た事のない「インドライオン」（19世紀まで、インドにもライオンが沢山いました）を文献だけに頼って描いたものなのです。ですから、たしかに人間の想像力の所産と言ってもよいのですが、「唐獅子」はやはり「ライオン」のことと覚えておいてください。そして、この中国風「ライオン」の絵や像のある処には、必ず大輪の花も一緒に描かれてあるのに気づくはずで、この花が「牡丹」です。この「ライオン」と「牡丹」の組み合わせの装飾は、どこの国の仏教寺院にも必ず見られるも

ので、それが仏教寺院であることを示すシンボルとなっています。その理由はインドの古い話に基づいています。

昔々、インド亜大陸にまだライオンが沢山のたころ、そこでも例外にもれず、ライオンは自然界の王者として動物世界に君臨していました。ライオンは無敵でした。あのベンガル・タイガーでさえ、ライオンの群れを恐れて平原に出るこゝとが出来ず、ジャングルに隠れ住んでいました。しかしながら、この世の中に本当に無敵の存在など有るわけがありません。ライオンにも恐るべき天敵の存在がありました。外にはなく、内にありました。ライオンの肝臓に巣食うある種の病原虫がそうです。一たびこの病原虫が肝臓に巣食うと、如何に百獣の王ライオンといえども、自分でどうすることも出来ない事態に陥ります。あとは死ぬのを待つだけです。「獅子身中の虫（しし、しんちゅうのむし）」の諺は、ここからきています。

ただし、ここに一つだけライオンの助かる道がありました。

ライオンが体調の変化に気づき、その原因が肝臓に巣食う病原虫であると知った時、賢いライオンは群れから離れて、野生に咲き誇る牡丹の群生地へ赴きます。実は、この牡丹こそが唯一、ライオンの肝臓病原虫を駆除することの出来る薬草だったのです。特に牡丹の花の香りに含まれるある種の成分を病原虫は嫌うのです。ライオンが野生の牡丹園で静養すること数週間、あら不思議と肝臓に寄生した病原虫はライオンの身体から逃げ出してしまふのでした。病の癒えたライオンは、うれしさのあまり、牡丹の園で花を相手にじゃれ遊ぶということになります。

昔のインド人は、この自然界で起こっている事を観察して、ライオンと牡丹園との関係が、何やら人間とお寺の関係に似ていると気



づきました。

今や人間こそが、この地球上に唯一、文明を築き上げて君臨する王様であるといえます。その科学と文化に対して挑戦できる生き物など、いないように思われます。しかしながら、そのような人類にも、ライオンの場合と同じように、生涯の天敵の存在があるのです。このたびは、肝臓の中ではなく、こころの中にです。お釈迦さまは、その天敵のことを「我執（がしゅう）」＝「自己中心性」であると、スバリ明確になさいました。

「我執（がしゅう）」＝「自己中心性」とは、自分のことのみ考えて、他人のことを一切考えない心の働きことです。本当は実体のないテレビの画像に似た束の間存在である「我」に、それが永遠に続く錯覚して「執（と）らわれている」状態と説明されます。この誤った執着の心はいつも自分だけを大事に思っています。たとえ他人を気遣うそぶりはみせても、その心の奥底では自分の損得のみを考えています。この心は無意識の内にも働くので、実に厄介な天敵と言えましょう。人間が生きて行く上で経験する、ほとんどすべての苦しみや厄介事は、この「我執（がしゅう）」＝「自己中心性」にその原因があることを、お釈迦さまは明らかにされました。

人間はこの心によって平気で他人を傷つけます。自分に都合のよい理由をつくりあげ、自分の利益のために他人を押しつけて、うまく生きようとしてます。そうする事によって生まれた結果が、いつか必ず形を変えて、自分に戻って来ることも知らないで。

人間は自分の考える正義に基づいて、胸を張って他人や外国を攻撃し、多くの人々を殺します。自分の正義が、相手にとっては迷惑であることなど、目にも耳にもはいりません。すべて、「我執（がしゅう）」＝「自己中心性」のなせる業なのです。

原子力をはじめとして、超強力なパワーを持つにいたっている現代社会が、この「我執（がしゅう）」＝「自己中心性」にあやつられた人間の意志によってのみ運営されるとしたら、その未来におおきな危惧を抱くのは、ころある人なら当然だと思われれます。われわれはもう一度、真剣にほとけの教えを聞く必要があるように思います。ライオンが牡丹園をさがすように、お寺にお参りしようではありませんか。

お寺はお釈迦さまをはじめ、諸高僧、先人達又あなたのご先祖たちの想いや夢が伝えられている場所です。一歩足を踏み入れるだけで、何か不思議な力で護られていると感じることの出来るでしょう。そして、あなた自身を必ずや損なってしまうであろう天敵である「我執（がしゅう）」の暴走を、唯一、くい止めることの出来る場所かも知れません。ライオンが牡丹園に行くように。

「ライオン」と「牡丹」の組み合わせが、お寺のシンボルになっている理由がお分かりいただけたらと思います。

合掌

東部教区ダイジェスト

MAP in シカゴ

開教使アシスタントの研修会（MAP）がシカゴ、中西部仏教会で開催され、東部教区のアシスタント26名が参加した。（写真右下）

EBLカンファレンスがシーブルックで

九月のレイバーデイウィークエンドにニュージャージー州のシーブルック仏教会で東部教区カンファレンスが行われ、ニューヨーク、バージニア、シカゴなどから約60名の門徒が参加した。（写真左下）

人事

サクラメント別院の天下ボブ輪番が8月に引退、藤本デニス開教使が後任として赴任した。藤本師のいたアイダホオレゴン仏教会は平野ジェリー開教使が監督する。サリナス仏教会の不二川往来開教使が8月に辞職、新関デニス開教使がサリナス仏教会を監督する。



MAP hosted in Chicago (right)



EBL conference at Seabrook Buddhist Temple

法輪

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Buddhist Churches of America
1710 Octavia Street
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電話(415)776-5600
FAX(415)771-6293
Email: info@bcahq.org
forWOD:WODeditor@bcahq.org

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英語通信教育ワークショップの開催



Jodo Shinshu Correspondence Course
August Workshop in Germany

8月20日(土)、21日(日)に浄土真宗英語通信教育のワークショップがドイツ、デュッセルドルフ市に所在する恵光寺で行われた。ワークショップは毎年8月に浄土真宗センターで開催されているが、今年はヨーロッパで浄土真宗への関心が高まっていることをうけ、ドイツで行われることになった。恵光寺にはヨーロッパの受講生をはじめ、北米、ハワイ、カナダ、南米からも受講生やインストラクター、合計29名が集った。BCAからは梅津総長、平野ゼリー開教使、桑原浄信開教使、谷本ケン教団理事長らが参加した。プログラムには、各開教区の活動報告、教義に関する質疑応答、各参加者がどのようにして浄土真宗の教えに出会ったかを発表する集いが設けられた。BCAからの参加者は「ヨーロッパの方たちは、お盆など日本文化のあまり影響のない視点から浄土真宗を理解されているところが新鮮でした。また、禅やチベット仏教などを経て真宗にこられた方が多く、親鸞聖人がお念仏の教えに出遇われたことに似ていることも私たちと違っているところだと思いました。」と刺激をうけた。また、ブラジルからの参加者が、正信偈のポルトガル語訳をお勤めで読んでいると話したことから、読経やお勤めは現地語でやるべきかのディスカッションに発展、参加者全員で伝統的な正信偈のお勤めをしたところ、「やはり500年以上続いている正信偈の

響きはいいですね、意味はわからずとも、親鸞聖人の言葉で皆の声が一つになるのが素晴らしいです。」と言葉や人種の違いを超えてつながる一体感に感動した様子。本願寺オフィスの桑原開教使は「英語通信教育を立ち上げた当初は主にBCA、ハワイ、カナダ開教区の方が受講されましたが、最近では南米開教区、ヨーロッパ、アフリカ、アジア、中近東各国からの問い合わせも増えてきました。」と念仏の声が世界にひろまっている状況を喜んだ。

ハリウッドから 浄土真宗センターへお祝い

8月の末に、ハリウッド仏教会門徒10名と高田興芳開教使(ロサンゼルス別院)が浄土真宗センターを訪れ、センター設立10周年記念のお祝い金を届けた。また、本部、サンフランシスコ仏教会、サンマテオ仏教会を訪問、各仏教会の開教使および門徒と交流を深めた。高田開教使は、「今回のツアーの目的は、お互いをよく知るためのチームビルディングと、お寺を仏教を中心とした場にするということです。」と、仏教教育が中心の浄土真宗センターを見学、宿泊し、門徒の意識を高めた。ツアーの参加者は、「今までお寺はコミュニティセンター的要素が強かったのですが、これからは聞法を主眼とした道場へと変わっていきたくいです。」と抱負を語った。



Hollywood Buddhist Temple members visited the Buddhist Church of San Francisco

総長コラム

米国仏教団総長 梅津廣道

総長の役割はいろいろありますが、その一つが英語通信教育の終了証書にサインをすることです。この通信教育プログラムは親鸞聖人七百五十回大遠忌の記念事業の一つとして宗派によりはじめられ、桑原浄信師がコーディネーターとしてくださっています。すでに百七十名以上が二年のコースを終了しています。現在でも五十名以上の人がコンピューターを使って浄土真宗の教えを学んでいます。二年のコースを終えますと、終了証書が授与されます。その証書をサインするとき、名前をもちろん、国名も見る事ができます。最近ではその中に南アフリカやドバイなど、どうやって浄土真宗に触れたのだろうかと思う国の人がありました。

ので、年一回、センターで研修会を行っています。今年も桑原師の提案で、デュッセルドルフにある恵光寺で行われ、特にヨーロッパの受講者からはよこばれたようです。いろいろな人が発表を行い、その人たちの喜びの顔をみて、本当にうれしくなりました。また、日本で育った私は、まさかドイツで世界中の人とお正信偈を一緒にあげるなど夢にもおもいませんでしたが、それが現実に行われていることは感無量でした。



Bishop Umezū at Eko Haus in Germany

今月は浄土真宗センター開所十周年の記念行事が行われますが、多くの方々からのご支援のたまものであると感謝しています。ここができたおかげで、通信教育や開教使養成など数々のプログラムが可能となりました。センターのロビーには親鸞聖人が今にも外へ出かけようとしてお立ちになっているお姿がありますが、親鸞聖人はすでに、世界各地でその喜びを分かち合っていてくださいます。私も親鸞聖人のみ教えにあえて本当にしあわせであります。

これはアメリカだけでなく、世界に開かれたプログラムということで、夏のスクーリングを今年も浄土真宗センターではなく、ドイツのデュッセルドルフで行ったのです。いつもはお互い教師と学生が顔をあわせることがない

今、アメリカ国内でも数は多くはありませんが、親鸞聖人の教えを喜ぶ人は増えていくように感じます。今までの会員の間でも、帰依式を受けて法名をいただいた人と願う人の数が増えてきているのは事実です。また、開教使希望者の数も増えてきています。引退年

これから一緒に聞法を続けてまいりましょう。

秋の日本語聞法セミナー

Fall Japanese Dharma Gathering at the Jodo Shinshu Center

「さるべき業縁のもよほさば一敷異抄について」

Watanabe Masanori
渡辺 正憲 師
(オックスナード仏教会駐在開教使)

「お慈悲の中で」

Yanagida Gashō
柳田 雅祥 師
(米国仏教大学院生)

Date : Saturday, October 8 2016
10:00 am - 3:00 pm
Place : Jodo Shinshu Center
2140 Durant Ave, Berkeley
Reg. Fee : \$15 (昼食代込み / 当日いただきます)

友人、ご家族をお誘い合わせの上、是非ご参加ください。
米国仏教団仏教教育部 担当: 桑原
Email: kkuwahara@bcahq.org Tel: 510-230-8439

浄土真宗センターが10周年

10月22日(土)に浄土真宗センター10周年記念法要ならびにイベントが行われる。法要は午前9時半から講堂で営まれ、IBSの松本ティビッド開教使、CBEの原田マービン開教使、桑原浄信開教使が法話およびスピーチをする。午後からはオープンハウスやツアー、午後5時からパークレー仏教会でバーベキューディナーの予定となっている。参加希望の方は浄土真宗センターまで問い合わせのこと。